

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1160
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Energy Outreach Colorado Efficiency LLC for energy efficiency services,**
7 **weatherization upgrades for multi-family and nonprofit facilities, and education**
8 **programs for low-income individuals.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Energy
11 Outreach Colorado Efficiency LLC, in the words and figures contained and set forth in that form of
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 201631420-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 23, 2016 (by Consent)

16 MAYOR-COUNCIL DATE: November 29, 2016

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: December 1, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____