

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0225  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Denver Community Corrections**  
6 **Board.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Andrew Luxen to the Denver Community  
10 Corrections Board for a term effective immediately and expiring on 6-30-2025, or until a successor  
11 is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: February 22, 2022, by Consent

13 MAYOR-COUNCIL DATE: March 1, 2022

14 PASSED BY THE COUNCIL: \_\_\_\_\_ March 7, 2022

15 *David Filmon* - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 2, 2022

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Anshul Bagga*, Assistant City Attorney DATE: Mar 2, 2022