

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0247  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
BUSINESS DEVELOPMENT

4 **A RESOLUTION**

5 **Approving a proposed Design & Engineering Services Agreement between the**  
6 **City and County of Denver and CH2M Hill, Inc. related to the gate apron**  
7 **rehabilitation and drainage improvements project at Denver International**  
8 **Airport.**  
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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Design & Engineering Services Agreement between the City and  
13 County of Denver and CH2M Hill, Inc., in the words and figures contained and set forth in that form  
14 of Agreement available in the office and on the web page of City Council, and to be filed in the  
15 office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's  
16 Filing No. 2015-22926 is hereby approved.

17 COMMITTEE APPROVAL DATE: April 14, 2016 (by consent)

18 MAYOR-COUNCIL DATE: April 19, 2016

19 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Max Taylor, Assistant City Attorney

DATE: April 21, 2016

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
28 3.2.6 of the Charter.

29 D. Scott Martinez, City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney

DATE: April 21, 2016

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