

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0391
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving the joint Mayoral-City Council appointment of Tymesha Watkins to**
6 **the Citizen Oversight Board.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the joint Mayoral-City City Council appointment of Tymesha Watkins to the
10 Citizen Oversight Board for terms effective immediately and expiring on 1-1-2025, or until a
11 successor is duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: April 11, 2023 by Consent

13 MAYOR-COUNCIL DATE: April 18, 2023

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Luke Palmisano, Legislative Policy Analyst DATE: April 4, 2023

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

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26 BY: _____, Assistant City Attorney DATE: _____