

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nicholas Williams
at Nicholas.Williams@DenverGov.org by **12:00 pm on Monday**.

****All fields must be completed.****

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: February 1, 2024

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as 38th Street, located at the intersection of 38th Street and North Brighton Boulevard.
3. **Requesting Agency:** DOTI, Right-of-Way Services
Agency Section: Survey
4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*
- **Name:** Beverly J. Van Slyke
 - **Phone:** 720-865-3125
 - **Email:** Beverly.VanSlyke@denvergov.org
5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*
- **Name:** Nicholas Williams
 - **Phone:** 720-865-8709
 - **Email:** Nicholas.Williams@denvergov.org
6. **General description/background of proposed resolution including contract scope of work if applicable:** Proposing to build a new mixed-use building called, "3800 Brighton." The developer was asked to dedicate a parcel as 38th Street.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** Located at the intersection of 38th Street and North Brighton Boulevard
- d. **Affected Council District:** Darrell Watson, District #9
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this resolution?** *(Groups or individuals who may have concerns about it?)* Please explain.

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____