

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0562
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Bassett Circle near the intersection of Bassett Circle and Little Raven**
7 **Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000063-001:**

19 A PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED OCTOBER 26,
20 2018 AT RECEPTION NUMBER 2018139107 IN THE RECORDS OF THE CLERK AND
21 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS
22 FOLLOWS:

23 A PARCEL OF LAND BEING A PORTION OF SUBTRACT A-2, THE COMMONS SUBDIVISION -
24 FILING NO. 1, A PLAT ON FILE IN THE CITY AND COUNTY OF DENVER, CLERK AND
25 RECORDER'S OFFICE IN BOOK 33 ON PAGE 1, DATED JUNE 16, 2000, AS RECORDED AT
26 RECEPTION NO. 2000085197 IN THE RECORDS OF SAID CLERK AND RECORDER, BEING
27 THAT PORTION WHICH LIES BETWEEN PLANES 6 INCHES BELOW FINISHED GRADE AS
28 CURRENTLY CONSTRUCTED AND 16 FEET ABOVE FINISHED GRADE AS CURRENTLY
29 CONSTRUCTED, LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 3
30 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
31 DENVER, COLORADO, DESCRIBED AS FOLLOWS:

32 **BEGINNING** AT THE WEST MOST CORNER OF SUB-TRACT A-2, THENCE NORTH 44
33 DEGREES 34 MINUTES 56 SECONDS EAST, ALONG THE WESTERLY LINE OF SUB-TRACT A-
34 2, A DISTANCE OF 150.00 FEET TO THE NORTH MOST CORNER OF SUB-TRACT A-2;

1 THENCE SOUTH 45 DEGREES 28 MINUTES 34 SECONDS EAST, ALONG THE NORTHERLY
2 LINE OF SUB-TRACT A-2, A DISTANCE OF 47.50 FEET;

3 THENCE SOUTH 44 DEGREES 34 MINUTES 56 SECONDS WEST, ALONG A LINE PARALLEL
4 WITH THE EASTERLY LINE OF SUB-TRACT A-2, A DISTANCE OF 150.00 FEET TO A POINT
5 ON THE SOUTHERLY LINE OF SUB-TRACT A-2;

6 THENCE NORTH 45 DEGREES 28 MINUTES 34 SECONDS WEST, ALONG SAID SOUTHERLY
7 LINE, A DISTANCE OF 47.50 FEET TO THE **POINT OF BEGINNING.**

8 **BASIS OF BEARING:** BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST ONE
9 QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL
10 MERIDIAN, CITY AND COUNTY OF DENVER, BEARING NORTH 89 DEGREES 45 MINUTES 39
11 SECONDS EAST AS MONUMENTED ON THE WEST BY A 3-1/4" ALUMINUM CAP STAMPED
12 "CITY OF DENVER, 1/4 S28, S33, TS3, R68W, PLS 14592, 2007" AND ON THE SOUTH BY A 3-
13 1/4" ALUMINUM CAP IN A RANGE BOX STAMPED "LS 25379". ALL BEARINGS CONTAINED
14 HEREIN RELATIVE THERETO

15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as Bassett Circle.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
18 as Bassett Circle.

19 COMMITTEE APPROVAL DATE: June 11, 2019 by Consent

20 MAYOR-COUNCIL DATE: June 18, 2019

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 20, 2019

27 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31
32 Kristin M. Bronson, Denver City Attorney

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34 BY: _____, Assistant City Attorney DATE: _____