

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: December 16, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Dr. Chris Wiant to the Board of Environmental Health for a term effective January 1, 2014 and expiring December 31, 2018 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective January 1, 2014 and expiring December 31, 2018
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 12-16-2013

Prefix: DR. **Last Name:** WIAN T **First Name:** CHRIS **Middle Name:**

Applicant/Appointee Record Id: 348 **Date Last Modified:** December-16-2013 11:32:03 AM MST **App Deleted Flag:**

Occupation:

Employer: PRESIDENT- CARING FOR COLORADO FOUNDATION

Work Email:

Work Address: 1720 S. BELLAIRE SUITE 1110

Work City: DENVER **Work State:** CO **Work Zip:** 80222 **Work Zip Ext:**

Work Phone: (720)524-0770 **Work Phone Ext:** **Work Fax:** (720)524-0787 **Work Cell Phone:**

Home Email: CWIANT@CARINGFORCOLORADO.ORG

Home Address: 7164 S. HIMALAYA WAY

Home City: CENTENNIAL **Home State:** CO **Home Zip:** 80016 **Home Zip Ext:**

Home Phone: **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: ARAPAHOE COUNTY **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:00:26 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4127 **BoardName:** ENVIRONMENTAL HEALTH BOARD OF **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 01-01-2009 **End Date:** NONE **Tech Date:** 12-13-2013

Resolution: 9 2009 **Addendum:**

Relation Id: 348 **BoardName:** ENVIRONMENTAL HEALTH BOARD OF **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-27-2004 **End Date:** 12-31-2008 **Tech Date:** 12-31-2008

Resolution: 111 2004 **Addendum:** REPL. PRYOR