



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;
Sandoval, Kniech, Flynn, Sawyer***

Committee Staff: Emily Lapel

**Wednesday, April 20, 2022, 10:30 AM
City & County Building, Council Chambers, Room 450**

Attendance

Briefings

[22-0431](#) Citizen Oversight Board Annual Report
Julia Richman, COB

Consent Items

[22-0415](#) Amends a contract with HopSkipDrive, Inc. by adding \$252,000 for a new total of \$863,000 and one year for a new end date of 6-30-23 to provide door to door transportation services for children/youth ensuring Denver Human Services clients receive services in a safe environment, citywide (SOCSV-201845500-05; SOCSV-202262554-05).

[22-0420](#) Amends a contract with Volunteers of America (VOA) Colorado Branch by adding \$73,000 for a new total of \$3,358,000 to add a respite care case manager and respite care services for respite clients at the VOA Family Motel. No change to contract duration (202262509-01).