1	BY AUTHO	RITY
2	RESOLUTION NO. CR16-1317	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Land Use, Transportation & Infrastructure
4	A RESOLU	<u>TION</u>
5 6 7	Approving a proposed Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. for on-call Program Management for the National Western Center Campus Development.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Agreement between the City and County of Denver and CH2M Hill	
10	Engineers, Inc., in the words and figures contained and set forth in that form of Agreement available	
11	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
12	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
13	201632012-00 is hereby approved.	
14	COMMITTEE APPROVAL DATE: January 3, 2017	
15	MAYOR-COUNCIL DATE: January 10, 2017	
16	PASSED BY THE COUNCIL.	uary 23, 2017
17	Alm Bak	- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Robert G. Wheeler, Assistant City	Attorney DATE: January 19, 2017
22 23 24 25	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
26	Kristin M. Bronson, Denver City Attorney	
27	BY:, Assistant City Att	orney DATE: <u>Jan 19, 2017</u>