

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0219
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and The Denver Foundation to provide grant funding to**
7 **501(c)(3) nonprofit organizations who provide immigration legal services to**
8 **eligible Denver residents in the areas of direct representation, in removal**
9 **defense or affirmative relief, and capacity building for direct representation.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and The Denver Foundation, in the words and figures contained and set forth in that form of
13 Third Amendatory Agreement available in the office and on the web page of City Council, and to be
14 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
15 City Clerk’s Filing No. 202261680-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 23, 2022 by Consent

17 MAYOR-COUNCIL DATE: March 1, 2022

18 PASSED BY THE COUNCIL: _____ March 7, 2022

19 *David Filmore* - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: March 3, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30
31 BY: *Anshul Bagga*, Assistant City Attorney DATE: Mar 3, 2022