1	<u> </u>	BY AUTHORITY	
2	RESOLUTION NO. CR23-0338	COMMITTEE OF REFERENCE:	
3	SERIES OF 2023	Business, Arts, Workforce, & Aviation Services	
4 5	A RESOLUTION		
6 7 8	Approving an Agreement with LEO Events, LLC for event management of Five Points Jazz Festival in Council District 9.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Agreement between the City and County of Denver and LEO		
11	Events, LLC, in the words and figures contained and set forth in that form of an Agreement available		
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and		
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.		
14	202366494-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: April 5, 2023 by Consent		
16	MAYOR-COUNCIL DATE: April 11, 2023		
17		April 17, 2023	
18	on one	PRESIDENT	
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Brian L. Martin, Assistar	nt City Attorney DATE: April 13, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney	Gerry Tipper, Denver City Attorney	
29 30		tant City Attorney DATE: Apr 13, 2023	