

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 03.06.14

Please mark one:      **Bill Request**                   or            **Resolution Request**

1. **Has your agency submitted this request in the last 12 months?**

**Yes**                    **No**

**If yes, please explain:**

2. **Title:** Rezoning of 12 South Garfield Street from PUD #583 with waivers to G-RH-3.

3. **Requesting Agency:** Community Planning and Development

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** David Gaspers
- **Phone:** 720.865.2936
- **Email:** david.gaspers@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** David Gaspers
- **Phone:** 720.865.2936
- **Email:** david.gaspers@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

*Rezoning of 12 South Garfield Street from PUD #583 with waivers to G-RH-3. **\*\*Please complete the following fields:***  
*(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** N/A
- c. **Location:** 12 South Garfield Street
- d. **Affected Council District:** #10
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** No. Supported by Cherry Creek East Association, but CCEA may want to comment on the need to update and approve Design Standards and Guidelines for the area. Recommendation to approve from Planning Board on March 5, 2014.

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_