

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0978
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of Local**
7 **Affairs (DOLA) concerning the “Strong Communities Infrastructure Grant”**
8 **program the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
16 State of Colorado, Department of Local Affairs (DOLA), for the “Strong Communities Infrastructure
17 Grant” program for “The Denverado at Welton” project, which is identified as Grant Number
18 JHZYLXQAKY33, a copy of which is duly filed with the City Clerk, Filing No. 202474475, CMS No.
19 191603, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the State of Colorado, Department of Local Affairs (DOLA)
21 to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the
22 City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section
23 20-18 of the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Director of the Department of Housing Stability, is as follows:
26

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
16001-0145000	Strong Communities Infrastructure - The Denverado at Welton	\$2,500,000

27
28 Expenditures are authorized from date of executed agreement to September 30, 2026.

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
30 and directed to make such book and record entries and to do such other things as may be necessary
31 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: July 31, 2024, by Consent

2 MAYOR-COUNCIL DATE: August 6, 2024

3 PASSED BY THE COUNCIL: August 12, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: August 8, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 8, 2024