

**BY AUTHORITY**

RESOLUTION NO. CR17-0003  
SERIES OF 2017

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC for Automatic Lube Systems for City and County Solid Waste and Street Maintenance vehicles.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2017-0011 is hereby approved.

COMMITTEE APPROVAL DATE: January 3, 2017 by Consent

MAYOR-COUNCIL DATE: January 10, 2017

PASSED BY THE COUNCIL: \_\_\_\_\_ January 17, 2017

\_\_\_\_\_ *Alan Burke* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Steve Hahn, Assistant City Attorney DATE: January 12, 2017

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney DATE: Jan 12, 2017