

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at jason.gallardo@DenverGov.org by **12:00 pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

SUBDIVISION PLAT RESOLUTION REQUEST

Date of Request: 2020.02.19

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

The purpose of this Resolution Request is to accept and approve HIGH POINT SUBDIVISION FILING NO. 3, a proposed Subdivision Plat located between E 64th and High Point Blvd, and N Argonne St and N Dunkirk St.

3. Requesting Agency: Department of Transportation & Infrastructure -Right-of-Way Services
Agency Division: Survey

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Johanna Lee
- **Phone:** 720-865-3105
- **Email:** Johanna.lee@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8713
- **Email:** Jason.gallardo@denvergov.org

6. General description or background of proposed request. Attach executive summary if more space needed:
High Point Subdivision Filing No. 3 has 225 Lots, 13 Blocks and 38 tracts, 54.09 acres, more or less.

7. City Attorney assigned to this request (if applicable): Martin Plate

8. City Council District: Stacie Gilmore - 11

***Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. Contract Control Number:** N/A
- b. Contract Term:** N/A
- c. Location:**
- d. Affected Council District:**
- e. Benefits:** N/A
- f. Contract Amount (indicate amended amount and new contract total):**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: RR20 0190

Date Entered: _____