

City Council Meeting of Monday, January 28, 2019

City and County of Denver

Robin Kniech.....At Large
Deborah "Debbie" Ortega.....At Large
Rafael G. Espinoza.....District 1
Kevin Flynn.....District 2
Paul D. López.....District 3
Kendra Black.....District 4
Mary Beth Susman.....District 5
Paul Kashmann.....District 6



Jolon Clark.....District 7
Christopher Herndon.....District 8
Albus Brooks.....District 9
Wayne New.....District 10
Stacie Gilmore.....District 11
Leon Mason.....Director
Mar'quasa Hopson.....Clerk

Room 451
City & County Building
1437 Bannock Street
Denver CO 80202
Phone: 720-337-2000
Email: denc@denvergov.org

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email denc@denvergov.org or call 720-337-2000 three (3) business-days prior to the Council meeting.

CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up with the Council Secretary either before the meeting starting at 5pm in Rm. 451 of the City & County Building, or during the recess of Council. Speakers must be present to sign a speaker card – no sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before the first and third scheduled Council meeting each month, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up via email at denc@denvergov.org, phone at 720-337-2000 or in person in Rm. 451, City & County Building starting at 12:00 p.m. the Friday before the session is held. Sign up ends at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES

[19-0073](#) Minutes of Tuesday, January 22, 2019

COUNCIL ANNOUNCEMENTS

PRESENTATIONS

COMMUNICATIONS

PROCLAMATIONS

[19-0074](#) A proclamation recognizing Wear Red Day.

Sponsor Ortega

RESOLUTIONS

Business, Arts, Workforce, & Aviation Services Committee

[19-0012](#) **A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Aramark Management Services Limited Partnership to reduce the performance bond amount to \$100,000 and clarifying that the tiers for the changes in markup rates apply on an annual basis.**

Amends a contract with Aramark Management Services Limited Partnership by reducing the performance bond amount to \$100,000 specifying that the tiers for the changes in markup rates shall be applied on an annual basis, and establishing the minority and woman-owned business enterprise requirements for facility and janitorial services in various city venues, including the Denver Performing Arts Complex, the Denver Coliseum, and Red Rocks Amphitheatre. No change to contract amount or duration (THTRS-201736911-01). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-16-19.

[19-0022](#) A resolution approving a proposed second Amendment between the City and County of Denver and United Airlines, Inc. concerning lease space for ramp control operations at Denver International Airport.

Amends a lease agreement with United Airlines, Inc. by adding \$150,000 for a new total of \$450,000 and three years for a new end date of 12-31-21 to lease space within the Concourse B Ramp Tower for ramp control operations at Denver International Airport (201311198-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-16-19.

[19-0023](#) A resolution approving a proposed fourth Amendment between the City and County of Denver and Passur Aerospace, Inc. concerning a software subscription for airline landing fees at Denver International Airport.

Amends a contract with Passur Aerospace, Inc. by adding \$300,000 for a new total of \$1,438,000 and three years for a new end date of 12-31-21 for a continued subscription to Passur Proactive Billing and Pulse Audit system software for auditing, validating, and invoicing airline landing fees at Denver International Airport (CE 73026-04). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-16-19.

Finance & Governance Committee

[19-0013](#) A resolution approving the Mayor's reappointments to the Fax-Mayfair Business Improvement District Board of Directors.

Approves the Mayoral reappointments of Maurice Bennett and Mark Berzins to the Fax-Mayfair Business Improvement District Board of Directors for terms effective immediately and expiring 12-31-21, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-15-19.

Land Use, Transportation & Infrastructure Committee

[19-0011](#) A resolution accepting and approving the plat of Denver Gateway Center Filing No. 4.

Approves a subdivision plat for Denver Gateway Center Filing No. 4, located near 60th Avenue between Tower Road and Argonne Street in Council District 11. The Committee approved filing this item at its meeting on 1-15-19.

[19-0014](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as East 51st Avenue near the intersection of East 51st Avenue and North Washington Street.

Dedicates city-owned land as East 51st Avenue, located near the intersection of East 51st Avenue and North Washington Street in Council District 9. The Committee approved filing this item at its meeting on 1-15-19.

Safety, Housing, Education & Homelessness Committee

[18-1330](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for housing assistance and case management and support services to the homeless.

Amends a contract with Volunteers of America Colorado Branch by adding \$350,000 for a new total of \$1,050,000 and one year for a new end date of 12-31-19 to provide Rapid Rehousing and Care services to approximately 32 households including case management, housing navigation, benefits navigation, temporary behavioral health, temporary financial assistance and other services, citywide (SOCSV 2016-31655-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 11-14-19.

[19-0016](#) A resolution approving a proposed Agreement between the City and County of Denver and Colorado Health Network, Inc. dba Denver Colorado Aids Project to provide Housing Opportunities for Persons with AIDS (HOPWA) Program for funding for various HOPWA housing services.

Approves a contract with Colorado Health Network Inc. for \$1,414,306 and for one year for tenant based rental assistance, short term rent, mortgage and utility assistance, permanent housing placement and other supportive services for low-income people living with HIV/AIDS who need assistance with maintaining long-term, stable, permanent housing, citywide (OEDEV-201846917-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-16-19.

[19-0018](#) A resolution approving a proposed Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to administer the Temporary Rental and Utility Assistance (TRUA) Program to help stabilize income-qualified Denver renters.

Approves a contract with Brothers Redevelopment Inc. for \$1,000,000 and for one year to administer the city's Temporary Rent/Utility Assistance (TRUA) program to help prevent displacement by assisting low- and moderate-income residents experiencing a housing crisis to maintain stability while obtaining alternative housing by providing rental assistance, utility assistance and other services, citywide (OEDEV-201846944-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-16-19.

[19-0019](#) A resolution approving a proposed Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to administer the Temporary Rental and Utility Assistance (TRUA) Program to help stabilize income-qualified Denver renters.

Approves a contract with Northeast Denver Housing Center for \$1,000,000 and for one year to administer the city's Temporary Rent/Utility Assistance (TRUA) program to help prevent displacement by assisting low- and moderate-income residents experiencing a housing crisis to maintain stability while obtaining alternative housing by providing rental assistance, utility assistance and other services, citywide (OEDEV-201846925-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-16-19.

BILLS FOR INTRODUCTION**Finance & Governance Committee****[19-0015](#) A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Approves the following changes to the Classification and Pay Plan: changing the paygrade of 911 Emergency Communication Supervisor from N-809 to N-811, changing the pay grade of Golf Course Operator from J-619 to J-808, creating a new classification of Legislative Policy Analyst Senior at pay grade A-814, creating a new classification of Parking Meter Technician at pay grade J-616, creating a new classification of Mammography Technologist Lead at pay grade O-622, adjusting the pay grades of County Court Marshal from N-619 to N-621 and the County Court Marshal Supervisor from N-809 to N-810, and by creating a new classification of Maintenance Planner at paygrade A-808. The Committee approved filing this bill by consent on 1-15-19.

Land Use, Transportation & Infrastructure Committee**[18-1484](#) A bill for an ordinance changing the zoning classification for 4201 Delaware Street in Globeville.**

Approves an official map amendment to rezone property from I-A UO-2 to C-RX-8 (industrial to urban center, residential mixed-use), located at 4201 Delaware Street in Council District 9. If ordered published, a public hearing will be held on Monday, 2-25-19. The Committee approved filing this item at its meeting on 1-15-19.

[18-1540](#) A bill for an ordinance changing the zoning classification for 4055 Elati Street in Globeville.

Approves an official map amendment to rezone property from I-A UO-2 to C-MX-8 (industrial to urban center, mixed-use), located at 4055 Elati Street in Council District 9. The Committee approved filing this item at its meeting on 1-15-19.

[19-0020](#) **A bill for an ordinance relinquishing an easement established in the Permanent Underground Detention/Water Quality Vault with Outlet Pipe Easement and Indemnity Agreement recorded with Denver Clerk & Recorder at Reception No. 2006176885 located at 18th Street and Market Street.**

Relinquishes the easement, in its entirety, established in the Permanent Underground Detention/Water Quality Vault With Outlet Pipe Easement and Indemnity Agreement document with Recordation No. 2006176885, located at 18th Street and Market Street in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-15-19.

BILLS FOR FINAL CONSIDERATION

RECAP OF BILLS TO BE CALLED OUT

PRE-RECESS ANNOUNCEMENT

Tonight there will be a required public hearing on Council Bill 18-1497, changing the zoning classification for 4885 and 4889 South Quebec Street in Southmoor Park. Anyone wishing to speak on this matter must see the Council Secretary to receive a speaker card to fill out and return to her during the recess of Council.

RECESS

COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION

PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**Land Use, Transportation & Infrastructure Committee****[18-1497](#) A bill for an ordinance changing the zoning classification for 4885 and 4889 South Quebec Street, in Southmoor Park.**

Approves an official map amendment to rezone property from B-4 with waivers, UO-1, UO-2, to C-MX-20 (business in the former zoning code to urban center, mixed-use), located at 4885 South Quebec Street and 4889 South Quebec Street in Council District 4. The Committee approved filing this item at its meeting on 12-18-18. Community Planning and Development has determined that the requirement for a legal protest (signatures by owners of 20% or more, either of the area of the lots included in such proposed change or of the area to a distance of two hundred feet from the perimeter of the area proposed for change) has been met (petition signatures represent 0% and 20% respectively).

PRE-ADJOURNMENT ANNOUNCEMENT

Dependent upon publication, on Monday, February 25, 2019, Council will hold a required public hearing on Council Bill 18-1484, changing the zoning classification for 4201 Delaware Street in Globeville; and, a required public hearing on Council Bill 18-1540, changing the zoning classification on 4055 Elati Street in Globeville. Any protests against Council Bill 18-1484 or Council Bill 18-1540 must be filed with the Council Offices no later than noon on Tuesday, February 19, 2019.

ADJOURN

PENDING

FOR 2-4-19:

[18-1482](#) A bill for an ordinance changing the zoning classification for 4650 & 4698 Central Park Boulevard, Stapleton.

Approves an official map amendment to rezone property from M-IMX-8 to CMP-H (master planned, 8-stories, to campus, healthcare), located at 4650 and 4698 Central Park Boulevard in Council District 8. The Committee approved filing this item at its meeting on 12-18-18.

Final Consideration**Required Public Hearing****[18-1483](#) A bill for an ordinance changing the zoning classification for 2625 Walnut Street in Five Points.**

Approves an official map amendment to rezone property from R-MU-20 with waivers to I-MX-3 DO-7 (residential, multi-unit, to industrial, mixed-use), located at 2625 Walnut Street in Council District 9. The Committee approved filing this item at its meeting on 12-18-18.

Final Consideration**Required Public Hearing**

FOR 2-11-19:

[18-1477](#) A bill for an ordinance changing the zoning classification for 1709 & 1717 Washington Street in North Capitol Hill.

Approves an official map amendment to rezone property from G-RO-5 to C-MS-5 (general urban, residential-office to urban center, main-street), located at 1709 & 1717 Washington Street in Council District 10. The Committee approved filing this item at its meeting on 12-11-18.

Final Consideration**Required Public Hearing**

FOR 2-25-19:

[18-1541](#) **A bill for an ordinance changing the zoning classification for 3411 Albion Street, in Northeast Park Hill.**

Approves an official map amendment to rezone property from E-SU-Dx to E-MX-2x (urban edge, single-unit to urban edge, mixed-use), located at 3411 Albion Street in Council District 8. The Committee approved filing this item at its meeting on 1-8-19.

Final Consideration

Required Public Hearing