

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0982
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as West 16th Avenue, located at the intersection of West 16th Avenue**
7 **and North Lowell Boulevard.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000105-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 8TH DAY OF JUNE, 2023, AT RECEPTION
23 NUMBER 2023054274 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:
25

26 A PARCEL OF LAND BEING A PORTION OF VACATED 16TH AVENUE RECORDED MARCH
27 26, 1979 IN BOOK 1876 AT PAGE 314 (REC. NO. 003371) AND SITUATED IN THE
28 SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH
29 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING
30 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31
32 COMMENCING AT A RANGE POINT IN THE INTERSECTION OF LOWELL BOULEVARD AND
33 WEST 17TH AVENUE BEING AN AXLE IN RANGE BOX FROM WHENCE A RANGE POINT IN
34 THE INTERSECTION OF NEWTON STREET AND WEST 17TH AVENUE BEING AN AXLE IN
35 RANGE BOX BEARS SOUTH 89°48'03" WEST, A DISTANCE OF 702.89 FEET WITH ALL
36 BEARINGS HEREIN RELATIVE THERETO;

1 THENCE SOUTH 08°15'17" WEST, A DISTANCE OF 396.31 FEET TO THE WEST RIGHT OF
2 WAY LINE OF LOWELL BOULEVARD AND THE POINT OF BEGINNING;
3
4 THENCE SOUTH 00°18'25" EAST, ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF
5 24.00 FEET;
6
7 THENCE PARALLEL WITH AND 6.00 FEET NORTH OF THE CENTERLINE OF 16TH AVENUE
8 SOUTH 89°48'03"WEST, A DISTANCE OF 145.12 FEET;
9
10 THENCE SOUTH 00°18'25" EAST, A DISTANCE OF 6.00 FEET TO SAID CENTERLINE;
11
12 THENCE SOUTH 89°48'03" WEST ALONG SAID CENTERLINE, A DISTANCE OF 124.89 FEET
13 TO A POINT ON THE EAST RIGHT OF WAY LINE OF MEADE STREET;
14
15 THENCE NORTH 00°18'25" WEST ALONG THE EAST RIGHT OF WAY LINE OF MEADE
16 STREET, A DISTANCE OF 30.01 FEET;
17
18 THENCE PARALLEL WITH AND 30.00 FEET NORTH OF SAID CENTERLINE NORTH 89°48'03"
19 EAST, A DISTANCE OF 270.01 FEET TO THE POINT OF BEGINNING.

20
21 CONTAINING: 7,230 SQUARE FEET OR 0.167 ACRES MORE OR LESS

22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as West 16th Avenue.

24 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
25 as West 16th Avenue.

26 COMMITTEE APPROVAL DATE: July 25, 2023 by Consent

27 MAYOR-COUNCIL DATE: August 1, 2023 by Consent

28 PASSED BY THE COUNCIL: _____

29 _____ - PRESIDENT

30 ATTEST: _____ - CLERK AND RECORDER,
31 EX-OFFICIO CLERK OF THE
32 CITY AND COUNTY OF DENVER

33 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 3, 2023

34 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
35 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
36 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
37 § 3.2.6 of the Charter.

38
39 Kerry Tipper, Denver City Attorney

40
41 BY: _____, Assistant City Attorney DATE: _____