

1 BY AUTHORITY

2 RESOLUTION NO. CR20-0219
3 SERIES OF 2020

4 COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the appropriation**
7 **account designated “liability claims,” the total sum of Ten Thousand Dollars**
8 **and No Cents (\$10,000.00), made payable to Mason Dingess and Sak Law Firm**
9 **LLC, in full payment and satisfaction of all claims in Case No. 2019CV30964, in**
the District Court for the City and County of Denver, Colorado.

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
12 the expenditure and payment from the 2020 appropriation account designated as “liability claims”
13 (Accounting Number 11827-4511001), the total sum of Ten Thousand Dollars and No Cents
14 (\$10,000.00), made payable to Mason Dingess and Sak Law Firm LLC; in full payment and
15 satisfaction of all claims in Case No. 2019CV30964, in the District Court for the City and County of
16 Denver, Colorado.

17 Payment to be made upon the execution and delivery of such release or releases as is or are
18 satisfactory to the attorney for the City and County of Denver.

19 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
20 and record such entries and to do such other things as may be necessary to accomplish the purposes
21 of this resolution.

22 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: February 25, 2020

23 PASSED BY THE COUNCIL: _____

24 _____ - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Conor Farley, Assistant City Attorney DATE: February 26, 2020

29 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
30 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
32 3.2.6 of the Charter.

33 Kristin M. Bronson, City Attorney

34 *Kristin J. Bronson*
35 BY: _____, Assistant City Attorney DATE: Feb 27, 2020