

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0028
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendment to Master Purchase Order between the City**
6 **and County of Denver and Pearson & Pearson, Inc., d/b/a Front Range Wholesale**
7 **Restaurant Supplies, Inc., for the purchase of grocery items for the Denver**
8 **Sheriff Department.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendment to Master Purchase Order between the City and
11 County of Denver and Pearson & Pearson, Inc., d/b/a Front Range Wholesale Restaurant Supplies,
12 Inc., in the words and figures contained and set forth in that form of Master Purchase Order available
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20210003,
15 is hereby approved.

16 COMMITTEE APPROVAL DATE: January 19, 2021 by Consent

17 MAYOR-COUNCIL DATE: January 26, 2021 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: January 28, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Jan 28, 2021