

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0359  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**  
7 **Permanent Easement recorded with the Denver Clerk & Recorder at Reception**  
8 **No. 2017107806, located at 400 North Grant Street.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer requires a portion  
11 of the easement in the area hereinafter described, and subject to approval by ordinance, has  
12 relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a  
15 portion of the easement established in the Permanent Easement, recorded with the Denver Clerk &  
16 Recorder at Reception No. 2017107806, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000001-001:**

18 A PARCEL OF LAND BEING A PORTION OF LOT 8, BLOCK 12, KETTLE'S ADDITION TO DENVER.  
19 SITUATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 4 SOUTH,  
20 RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
21 COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22  
23 COMMENCING AT THE SOUTHEAST CORNER OF THE 2-FOOT WIDE RIGHT-OF-WAY DEDICATION  
24 FOR GRANT STREET AS DESCRIBED IN THE DEED RECORDED AT RECEPTION  
25 No. 2017144319 OF SAID CITY AND COUNTY RECORDS; THENCE NORTH 00°06'03" WEST, ALONG  
26 THE EAST LINE OF SAID RIGHT-OF-WAY DEDICATION, A DISTANCE OF 24.68 FEET TO THE POINT  
27 OF BEGINNING:

28  
29 THENCE CONTINUING ALONG SAID EAST LINE, NORTH 00°06'03" WEST A DISTANCE OF  
30 0.32 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 8 AND THE NORTH LINE OF A  
31 PERMANENT EASEMENT RECORDED AUGUST 16TH, 2017 AT RECEPTION NUMBER 2017107806;  
32 THENCE SOUTH 89°35'20" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 42.00 FEET;  
33 THENCE SOUTH 89°58'04" WEST DEPARTING SAID NORTH LINE; A DISTANCE OF 42.00 FEET TO  
34 THE POINT OF BEGINNING.

35  
36 PARCEL CONTAINS 7 SQUARE FEET, MORE OR LESS.

37  
38 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 46' RANGE LINE ALONG GRANT  
39 STREET, IMMEDIATELY SOUTH OF 4TH AVENUE. LINE IS MONUMENTED AT EACH END BY  
40 A DENVER RANGE POINT IN A RANGE BOX. SAID LINE BEARS N00°06'03"W

1 be and the same is hereby approved and that a portion of the easement within the above-described  
2 area is hereby relinquished.

3 COMMITTEE APPROVAL DATE: April 16, 2019 by Consent

4 MAYOR-COUNCIL DATE: April 23, 2019

5 PASSED BY THE COUNCIL: \_\_\_\_\_  
6 \_\_\_\_\_ - PRESIDENT

7 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 25, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17  
18 Kristin M. Bronson, Denver City Attorney

19  
20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_