| 1           | BY AUTHORITY  |  |   |  |  |
|-------------|---|--|---|--|--|
| 2           | ORDINANCE NO.   |  | COUNCIL BILL N  | NO. CB24-1543                            |  |
| 3           | SERIES OF 2024  |  | COMMITTEE OF  | REFERENCE:                               |  |
| 4           |   |  | Finance   | & Governance                             |  |
| 5           |   | A BILL   |   |  |  |
| 6<br>7<br>8 | For an ordinance making a cash transfer from the from the Parks and Recreation Private Grants Fund to the Parks/Rec Private Donations Fund. |  |   |  |  |
| 9           | WHEREAS,  | The Department of Parks and Reci                         | reation (DPR) has completed                                 | all activities for                       |  |
| 10          | the Washington Park Pruning grant, GR00002994, and the grantor has confirmed that DPR has   |  |   |  |  |
| 11          | met all deliverables; and   |  |   |  |  |
| 12          | WHEREAS, the grant has a remaining cash balance of \$21,252, and the Grantor has given  |  |   |  |  |
| 13          | approval to DPR to use the unspent funds for the planting of new trees at Washington Park;  |  |   |  |  |
| 14          |   |  |   |  |  |
| 15          | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY   |  |   |  |  |
| 16          | OF DENVER:  |  |   |  |  |
| 17          |   |  |   |  |  |
| 18          | Section 1: There is hereby authorized the transfer of cash in the amount indicated in the   |  |   |  |  |
| 19          | following tabulation:   |  |   |  |  |
| 20          | Accounting<br>Number<br>15605-7000000-<br>GR00002994  | Appropriation Account  Washington Park Pruning Grant     | Expending Authority Executive Director Parks and Recreation | Amount<br>Transferred<br>Out<br>\$21,252 |  |
| 21          | Accounting<br>Number<br>15710-7000000   | Appropriation Account Parks and Rec Private Donation SRF | Expending Authority Executive Director Parks and Recreation | Amount<br>Transferred<br>In<br>\$21,252  |  |
| 22          | The forgoing is to make a cash transfer to zero out the balance in GR00002994 and increases the   |  |   |  |  |
| 23          | cash in the Parks and Recreation Private Donation Fund, to be used for future tree planting at  |  |   |  |  |
| 24          | Washington Park.  |  |   |  |  |
| 25          |   |  |   |  |  |

| 1                    | Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized   |  |                              |  |  |
|----------------------|--|--|------------------------------|--|--|
| 2                    | and directed to make such book and record entries and to do such other things as may be necessary  |  |                              |  |  |
| 3                    | to accomplish the purposes of this Ordinance.  |  |                              |  |  |
| 4                    |  |  |                              |  |  |
| 5                    |  |  |                              |  |  |
| 6                    |  |  |                              |  |  |
| 7                    |  |  |                              |  |  |
| 8                    |  |  |                              |  |  |
| 9                    |  |  |                              |  |  |
| 10                   | COMMITTEE APPROVAL DATE: November 5, 202   | 4, by Consent                                  |                              |  |  |
| 11                   | MAYOR-COUNCIL DATE: November 12, 2024  |  |                              |  |  |
| 12                   | PASSED BY THE COUNCIL:   |  |                              |  |  |
| 13                   |  | - PRESIDENT                                    |                              |  |  |
| 14                   | APPROVED:  | - MAYOR  |                              |  |  |
| 15                   | ATTEST:  | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE |                              |  |  |
| 16<br>17             |  |  | UNTY OF DENVER               |  |  |
| 18                   | NOTICE PUBLISHED IN THE DAILY JOURNAL:   |  |                              |  |  |
| 19                   | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 14, 2024  |  |                              |  |  |
| 20<br>21<br>22<br>23 | Pursuant to section 13-9, D.R.M.C., this proposed of City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitted §3.2.6 of the Charter. | and have no leg                                | al objection to the proposed |  |  |
| 24                   | Kerry Tipper, Denver City Attorney   |  |                              |  |  |
| 25                   | BY:, Assistant City Atto   | rney   | DATE:                        |  |  |
| 26                   |  |  |                              |  |  |
| 27                   |  |  |                              |  |  |