

1 BY AUTHORITY

2 RESOLUTION NO. CR15-0487

COMMITTEE OF REFERENCE

3 SERIES OF 2015

Infrastructure & Culture

4 **A RESOLUTION**

5
6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the sum of Sixty-Four Thousand, Sixty-One**
8 **Dollars and Thirty-Six Cents (\$64,061.36), payable to Blake Street Bath &**
9 **Racquet Club Condominium Association, Inc., in full payment and satisfaction of**
10 **Claim Number 2014.0610.**
11

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
14 the expenditure and payment from the 2015 appropriation account designated as "Liability Claims"
15 (Auditor's Fund 11827, Org. 4511001), the sum of Sixty-Four Thousand, Sixty-One Dollars and Thirty-Six
16 Cents (\$64,061.36), payable to Blake Street Bath & Racquet Club Condominium Association, Inc., in full
17 payment and satisfaction of Claim Number 2014.0610.

18 Payment to be made upon the execution and delivery of such release or releases as is or are
19 satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Auditor is hereby authorized and directed to make such book and record such
21 entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

22 COMMITTEE APPROVAL DATE: N/A

23 MAYOR-COUNCIL DATE: June 30, 2015

24 PASSED BY THE COUNCIL _____, 2015

25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER
29

30 PREPARED BY: Jennifer Johnson, Assistant City Attorney

DATE: July 1, 2015

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
34

35 D. Scott Martinez, City Attorney

36 BY: _____ City Attorney

37 DATE: _____, 2015