



## **Mayor-Council Agenda**

Tuesday, January 27, 2026 9:30 AM  
City & County Building  
Parr-Widener Room 389

- I. INTRODUCTIONS**
- II. ANNOUNCEMENTS**
- III. EXECUTIVE SESSIONS**

CAO - Ashley Kelliher

DEN - Phil Washington, Chris Herndon, David Steinberger

- IV. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

### **Mayor's Office**

<a href="#"><u>26-0042</u></a> Resolution	Approves the Mayor's appointment to the Cableland Home Foundation. Approves the Mayor's appointment of Chase Phillips to the Cableland Home Foundation Board of Directors for a term from 1-1-2026 through 12-31-2028 or until a successor is duly appointed, citywide.
<a href="#"><u>26-0043</u></a> Resolution	Approves the Mayor's appointment to the Board of Public Health & Environment. Approves the Mayor's appointment of David Kim to the Board of Public Health & Environment for a term from 1-1-2026 through 12-31-2030 or until a successor is duly appointed, citywide.
<a href="#"><u>26-0044</u></a> Resolution	Approves the Mayor's appointment to the Board of Public Health & Environment. Approves the Mayor's appointment of Lindsey Myers to the Board of Public Health & Environment for a term from 1-1-2026 through 12-31-2030 or until a successor is duly appointed, citywide.
<a href="#"><u>26-0045</u></a> Resolution	Approves the Mayor's appointment to the Board of Public Health & Environment. Approves the Mayor's appointment of Michael Young-Hall to the Board of Public Health & Environment for a term from 1-1-2026 through 12-31-2030 or until a successor is duly appointed, citywide.

## **City Attorney**

[26-0028](#)  
Resolution      Amends a contract with Rider Kafer, P.C. to add twelve months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-202366575/ATTNY-202582360-02).

[26-0029](#)  
Resolution      Amends a contract with GORDON L. VAUGHAN, P.C. to add twelve months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-202366544/ATTNY-202582362-01).

[26-0030](#)  
Resolution      Amends a contract with Thompson, Coe, Cousins & Irons, LLP. to add twelve months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-202366421/ATTNY-202582467-02).

[26-0031](#)  
Resolution      Amends a contract with Lasater & Martin, P.C. to add twelve months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-202366481/ATTNY-202582468-01).

[26-0032](#)  
Resolution      Amends a contract with DAGNER SCHLUTER WERBER LLC. to add twelve months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-202366526/ATTNY-202582501-01).

[26-0033](#)  
Resolution      Amends a contract with BERG HILL GREENLEAF & RUSCITTI LLP to add thirteen months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-201947987/ATTNY-202582516-04).

[26-0034](#)  
Resolution      Amends a contract with SGR, LLC dba SGR to add \$300,000.00 for a new total of \$1,300,000.00 and to add thirteen months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel, citywide (ATTNY-201947991/ATTNY-202582515-04).

[26-0035](#)  
Resolution      Amends a contract with HALL & EVANS, L.L.C. to add \$300,000.00 for a new total of \$1,800,000.00 and to add twelve months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-202366426/ATTNY-202582517-02).

[26-0036](#)  
Resolution      Amends a contract with DIETZE AND DAVIS, P.C. to add twelve months for a new end date of 1-31-2027 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel. No change to contract capacity, citywide (ATTNY-202366462/ATTNY-202582545-01).

### **Community Planning and Development**

[26-0026](#)  
Bill      Approves a map amendment to rezone multiple properties from U-MX-2, PUD 162, and U-MS-3 to U-MX-3, DO-8 and U-MS-3, DO-8, located along W. 32nd Avenue between Perry and Julian, in Council District 1.

[26-0056](#)  
Bill      Designates 1555 North Grant Street, Knights of Columbus, as structure for preservation, in Council District 10.

## **Denver International Airport**

[26-0037](#) Resolution Amends a contract with Hensel Phelps Construction Co. by adding \$7,700,000.00 for a new total of \$14,700,000.00 for scheduled maintenance and emergency repair services for the chillers, boilers and associated equipment located at Denver International Airport. No change in contract duration, in Council District 11 (PLANE- 202474121/PLANE- 202582756).

[26-0038](#) Resolution Approves a contract with Luna Commercial Roofs, Inc. for \$5,000,000.00 and for five years for roof maintenance and repair services at Denver International Airport (DEN), in Council District 11 (PLANE-202581965).

[26-0039](#) Resolution Amends a contract with UPM Mechanical, LLC by adding \$3,500,000.00 for a new total of \$6,500,000.00 for scheduled maintenance and emergency repair services for the chillers, boilers and associated equipment located at Denver International Airport. No change in contract duration, in Council District 11 (PLANE- 202477598/PLANE-202582805).

## **Department of Transportation and Infrastructure**

[26-0027](#) Resolution Approves a contract with PINKARD CONSTRUCTION CO. for \$1,904,694.00 with a term of NTP + 451 Days to remove and replace electrical equipment including switchgear, distribution and panels at the Boettcher Concert Hall located at 1000 14th street #15, Denver, CO 80202, in Council District 10 (DOTI-202582378).

## **General Services**

[26-0025](#) Resolution Approves a Master Purchase Order with LLJMW, LLC, for \$15,000,000.00 with an end date of 7-31-2027 with options to renew up to 7-31-2029 for parks & golf equipment, citywide (SC-00010437).

## **Office of Human Resources**

[26-0022](#) Bill Approves Classification Notices #1866, #1867, #1869, #1872, #1873, #1874, #1875, #1876, #1877, #1878, #1879, #1880, citywide.

**Office of the Municipal Public Defender**

[26-0041](#) Bill Amends an Intergovernmental Agreement with the Office of the Alternate Defense Counsel to add \$697,000.00 for a new total of \$2,392,000.00 and to add twelve months for a new end date of 12-31-2026 to contract with municipalities to provide counsel for indigent criminal defendants when a conflict exists for the Office of the Municipal Public Defender, citywide (DOMPD-202055638/DOMPD-202582084-03).

\*indicates committee action item