



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: Kniech, Chair; Kashmann, Vice-Chair;
Flynn, Gilmore, Sandoval, Sawyer***

Committee Staff: Luke Palmisano

**Wednesday, August 10, 2022, 10:30 AM
City & County Building, Council Chambers, Room 450**

Attendance

Briefings

[22-0952](#) IDDEAS Mill Levy
Crystal Porter, DHS

Action Items

[22-0931](#) Approves a contract with Brothers Redevelopment, Inc. for \$1,000,000 and through 6-30-2023 to administer the Emergency Rental Assistance Program (ERAP) to eligible households earning up to 80% of the area median income that are unable to pay rent during or due to the COVID-19 pandemic, citywide (HOST-202263902).
Melissa Thate, HOST

Consent Items

[22-0922](#) Approves a grant agreement with the United States Department of Housing and Urban Development for \$742,503 and through 10-31-23 for the Continuum of Care Bedrock program to support permanent supportive housing for individuals experiencing homelessness, citywide (HOST 202264005).

Agenda
Safety, Housing, Education & Homelessness Committee
Wednesday, August 10, 2022

[22-0923](#) Approves a grant agreement with the United States Department of Housing and Urban Development for \$1,053,953 and through 6-30-2023 for the Continuum of Care Spectrum program to assist individuals who are experiencing chronic homelessness, citywide (HOST 202264004).

[22-0924](#) Amends a contract with Mile High Council on Alcoholism and Drug Abuse, doing business as Mile High Behavioral Healthcare, by adding \$298,546.80 for a new total of \$806,717.85 and one year for a new end date of 6-30-2023 to continue to provide appropriate screenings, assessments, brief intervention, and linkage to care in the community, based on an individualized treatment and/or transition plan as part of the Recovery in a Secure Environment (RISE) program (SHERF-202263682).

[22-0934](#) Amends a contract with SCI Colorado Funeral Services, LLC by adding \$225,000 for a new total \$793,000 and one year for a new end date of 10-19-2023 for corpse removal and transportation services supporting the Office of the Medical Examiner, citywide (ENVHL-202263401-03).