

1 **BY AUTHORITY**

2 RESOLUTION NO.CR24-0590
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointments to the Cherry Creek North Business**
6 **Improvement District.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Anthony Jordan for a term effective
10 immediately and expiring on 4-30-2027, and Carrie Newman for a term effective immediately and
11 expiring on 10-31-2026, or until successors are duly appointed, to the Cherry Creek North
12 Business Improvement District, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: May 7, 2024, by Consent

14 MAYOR-COUNCIL DATE: May 14, 2024

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: May 15, 2024

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kerry Tipper, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____