

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: September 26, 2025

Please mark one: ☒ Bill Request or ☐ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☒ Yes ☐ No

1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☒ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from E-SU-D to E-RX-3, located 890 North Grove Street, in Council District 3.

3. **Requesting Agency:** Community Planning and Development

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: William Prince	Name: William Prince
Email: William.prince@denvergov.org	Email: William.prince@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:** (who, what, why)

- Dates of required noticing: Planning Board public hearing was noticed September 15, 2025.
- Planning Board: Planning Board public hearing will be held Wednesday October 1, 2025.
- Summary of public comments received to date: 1 letter of support by nearby neighbor via application
- Summary of information from the application regarding engagement with Council and RNOS: The applicant completed outreach to surrounding neighbors, contacted RNOs, and met with Council representatives prior to submitting their application.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Council District 3

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____