

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2017

COUNCIL BILL NO. CB17-1309  
COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance designating certain property on the east side of South Federal Boulevard as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Sanderson Gulch Park.**

**WHEREAS**, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation and which is to be incorporated into the existing Sanderson Gulch Park, upon this park designation, has been or will be used for park purposes within the City and County of Denver (“Park Property”):

A part of the Lots 6 and 7, Block 2, Florida Heights lying in the Southeast one-quarter of Section 20, Township 4 South, Range 68 West of the 6<sup>TH</sup> P.M., City and County of Denver, State of Colorado, more particularly described as follows:

Beginning at the Southeast corner of said Lot 6; Thence S89°10’03”W along the South line of said Lot 6, 190.00 feet; Thence N0°35’26”W, 40.00 feet; Thence S89°10’03”W, 85.00 feet; Thence N0°35’26”W, 19.82 feet to a point on the North line of said Lot 6; Thence S79°30’52”E, 50.99 feet; Thence N89°10’32”E, 224.96 feet to a point on the East line of said Lot 6; Thence S0°35’26”E, 49.79 feet to the Point of Beginning.

Also

The North 12 feet of said Lot 7, Block 2, Florida Heights.

**WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a “park” under section 2.4.5 of the City Charter.

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Park Property, legally described above, is hereby designated as a “park” under section 2.4.5 of the City Charter, is hereby incorporated into the existing Sanderson Gulch Park and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation

**REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: November 21, 2017 by Consent  
2 MAYOR-COUNCIL DATE: November 28, 2017  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 30, 2017  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_