

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2020

COUNCIL BILL NO. CB20-0814
COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

A BILL

6 **For an ordinance approving a proposed Second Amendatory Agreement**
7 **between the City and County of Denver and the Regents of the University of**
8 **Colorado to provide services to individuals living with HIV/AIDS in the Denver**
9 **Transitional Grant Area.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and the Regents of the University of Colorado, a body corporate, for and on behalf of The
13 University of Colorado Denver, a public institution of higher education created under the constitution
14 and the law of the State of Colorado, in the words and figures contained and set forth in that form of
15 Second Amendatory Agreement available in the office and on the web page of City Council, and filed
16 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
17 Clerk's Filing No. 202054731-02, is hereby approved.

18 COMMITTEE APPROVAL DATE: August 19, 2020 by Consent

19 MAYOR-COUNCIL DATE: August 25, 2020

20 PASSED BY THE COUNCIL: _____ September 21, 2020

21 *Stacie Johnson* - PRESIDENT

22 APPROVED: *M. S. [Signature]* - MAYOR _____ Sep 22, 2020

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

27 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: September 10, 2020

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

32
33 Kristin M. Bronson, Denver City Attorney

34 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Sep 9, 2020
35