| 1 | BY AUTHORITY | |
|----------------------------|--|------|
| 2 | RESOLUTION NO. CR23-1490 COMMITTEE OF REFERENCE | E: |
| 3 | SERIES OF 2023 Safety, Housing, Education & Homelessne | ss |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 | Approving a proposed Agreement between the City and County of Denver and 4040 Quebec LLC for the lease of a 300 room hotel to help meet the goals of the House 1000 Homelessness Initiative, in Council District 8. | |
| 8 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 0 | Section 1. The proposed Agreement between the City and County of Denver and 40 | 040 |
| 1 | Quebec LLC, in the words and figures contained and set forth in that form of Agreement available | e in |
| 2 | the office and on the web page of City Council, and to be filed in the office of the Clerk and Record | der, |
| 3 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202370700, is here | eby |
| 4 | approved. | |
| 5 | COMMITTEE APPROVAL DATE: October 25, 2023 | |
| 6 | MAYOR-COUNCIL DATE: October 31, 2023 by Consent | |
| 7 | PASSED BY THE COUNCIL: November 6, 2023 | _ |
| 8 | - PRESIDENT | |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: November 2, 20 | 23 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3. of the Charter. | sed |
| 28 | Kerry Tipper, Denver City Attorney | |
| 29 30 | BY: Anshul Bagga DATE: Nov 1, 2023 | |