1	BY AUTHORITY			
2 3 4	RESOLUTION NO. CR25-0859 COMMITTEE OF REFERENCE			
	SERIES OF 2025 Safety, Housing, Education & Homelessness			
5	A RESOLUTION			
6 7 9 10 11 12 13	A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of One Hundred Thirty-Five Thousand Dollars and No Cents (\$135,000.00) made payable to Newman McNulty LLC COLTAF Account in full payment and satisfaction of all claims related to the civil action captioned <i>Shavonne Blades, Brian Loma, Winston Noles, John Reed, and Elijah Wesbrock v. City and County of Denver, a Colorado municipal corporation,</i> which was filed in the United States District Court for the District of Colorado, Case No. 22-cv-1300.			
14 15 16	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
17	Section 1. That the Council of the City and County of Denver hereby approves and authorizes			
18	the expenditure and payment from the 2025 appropriation account designated as "Liability Claims"			
19	(Accounting Number 11827 4511001), the sum of One Hundred Thirty-Five Thousand Dollars and			
20	No Cents (\$135,000.00) made payable to Newman McNulty LLC COLTAF Account in full payment			
21	and satisfaction of all claims related to the civil action captioned Shavonne Blades, Brian Loma,			
22	Winston Noles, John Reed, and Elijah Wesbrock v. City and County of Denver, a Colorado municipal			
23	corporation, which was filed in the United States District Court for the District of Colorado, Case No.			
24	22-cv-1300.			
25	Payment is to be made upon the execution and delivery of such release or releases as is or			
26	are satisfactory to the attorney for the City and County of Denver.			
27	Section 2. The Manager of Finance is hereby authorized and directed to make such book			
28	and record such entries and to do such other things as may be necessary to accomplish			
29	the purposes of this resolution.			
30	[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]			

1	COMMITTEE APPROVAL DATE: N/A			
2	MAYOR-COUNCIL DATE: June 3, 2025			
3	PASSED BY THE COUNCIL: 06/09/2025			
4	Amurch P. Sandoral	- PRESIDE	NT	
5 6 7 8	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER	
9	PREPARED BY: Ashley M. Kelliher, Ass	sistant City Attorney	DATE: May 9, 2025	
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14	Katie McLoughlin, Interim City Attorney			
15	BY: Anahul Bagga, Assi	istant City Attorney	DATE: <u>06/05/2025</u>	