

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0050  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as Yampa Street at the intersection of East 51<sup>st</sup> Avenue and Yampa Street.**

7 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
8 found and determined that the public use, convenience and necessity require the laying out, opening  
9 and establishing as a public street designated as part of the system of thoroughfares of the  
10 municipality that portion of real property hereinafter more particularly described, and, subject to  
11 approval by resolution has laid out, opened and established the same as a public street;

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
14 and establishing as part of the system of thoroughfares of the municipality the following described  
15 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
16 to wit:

17 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000274-001:**

18 THAT PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE  
19 6<sup>TH</sup> OF JANUARY 2017, BY RECEPTION NO. 2017001893, IN THE CITY AND COUNTY OF DENVER CLERK AND  
20 RECORDRES OFFICE, STATE OF COLORADO.

21  
22 A PARCEL OF LAND LYING WITHIN LOTS 2 AND 3, BLOCK 1, TOWER 160 SUBDIVISION FILING NO. 2, AS RECORDED AT  
23 RECEPTION NO. 2015080690 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, ALSO BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF  
25 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY  
26 DESCRIBED AS FOLLOWS:

27  
28 BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 16,  
29 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR S 00°04'06" E,  
30 FROM THE NORTH QUARTER CORNER OF SAID SECTION 16, BEING A 3-1/4" ALUMINUM CAP IN RANGEBOX STAMPED  
31 "LS 27278", TO THE CENTER QUARTER CORNER OF SAID SECTION 16, BEING A 3-1/4" ALUMINUM CAP STAMPED "LS  
32 20699", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

33  
34 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 16, ALSO BEING THE NORTHWEST CORNER OF  
35 THE TOWER 160 SUBDIVISION FILING NO. 2, THENCE N 89°41'25" E, ALONG THE NORTH LINE OF THE SOUTHEAST  
36 QUARTER OF SAID SECTION 16, AND THE NORTH LINE OF SAID TOWER 160 SUBDIVISION FILING NO. 2, A DISTANCE  
37 OF 1939.99 FEET TO A POINT ON THE NORTH LINE OF LOT 2, BLOCK 1, SAID TOWER 160 SUBDIVISION FILING NO., 2,

1 ALSO BEING A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 16 AND THE POINT OF  
2 BEGINNING:  
3  
4 THENCE N 89°41'25" E, CONTINUING ALONG THE NORTH LINE OF SAID LOTS 2 AND 3, BLOCK 1 AND NORTH LINE OF  
5 SAID SOUTHEAST QUARTER, A DISTANCE OF 76.00 FEET;  
6 THENCE S 00°12'22" E, A DISTANCE OF 128.60 FEET TO A POINT OF CURVATURE;  
7 THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1962.00 FEET, A CENTRAL ANGLE OF  
8 01°13'49" AND AN ARC LENGTH OF 42.13 FEET;  
9 THENCE S 01°26'11" E, A DISTANCE OF 195.28 FEET TO A POINT OF CURVATURE;  
10 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2038.00 FEET, A CENTRAL ANGLE OF  
11 01°19'06" AND AN ARC LENGTH OF 46.89 FEET;  
12 THENCE S 00°07'05" E, A DISTANCE OF 93.07 FEET TO A POINT ON THE NORTH LINE OF 51ST AVENUE, AS DEDICATED  
13 BY SAID TOWER 160 SUBDIVISION FILING NO. 2;  
14 THENCE N 89°59'55" W, ALONG THE NORTH LINE OF SAID PARCEL B, A DISTANCE OF 76.00 FEET;  
15 THENCE N 00°07'05" W, A DISTANCE OF 92.91 FEET TO A POINT OF CURVATURE;  
16 THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1962.00 FEET, A CENTRAL ANGLE OF  
17 01°19'06" AND AN ARC LENGTH OF 45.15 FEET;  
18 THENCE N 01°26'11" W, A DISTANCE OF 195.28 FEET TO A POINT OF CURVATURE;  
19 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2038.00 FEET, A CENTRAL ANGLE OF  
20 01°13'49" AND AN ARC LENGTH OF 43.76 FEET;  
21 THENCE N 00°12'22" W, A DISTANCE OF 128.46 FEET TO THE POINT OF BEGINNING.

22  
23 CONTAINING 38,438 SQUARE FEET OR 0.882 ACRES, MORE OR LESS.

24  
25 be and the same is hereby approved and said real property is hereby laid out and established and  
26 declared laid out, opened and established as Yampa Street.

27 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
28 as Yampa Street.

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1 COMMITTEE APPROVAL DATE: January 24, 2017 by Consent

2 MAYOR-COUNCIL DATE: January 31, 2017

3 PASSED BY THE COUNCIL: \_\_\_\_\_ February 6, 2017


4 \_\_\_\_\_  - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 2, 2017

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Feb 2, 2017