

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0286  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Revival And Amendatory Agreement between the City**  
6 **and County of Denver and Urban Peak Denver to provide essential and**  
7 **supportive services to youth ages 15-24 who are experiencing unsheltered**  
8 **homelessness or are at high risk of experiencing homelessness and are not**  
9 **currently accessing daytime shelter services, citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Revival and Amendatory Agreement between the City and County  
13 of Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of  
14 Revival And Amendatory Agreement available in the office and on the web page of City Council, and  
15 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
16 under City Clerk’s Filing No. 202157812-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 17, 2021 by Consent

18 MAYOR-COUNCIL DATE: March 23, 2021 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: April 1, 2021

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
26 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

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32 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Mar 31, 2021