

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0668  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement with Environmental Learning for Kids (ELK)**  
6 **to provide environmental education programming and stewardship**  
7 **opportunities for the community, and to manage, operate, and maintain the**  
8 **Education Center and adjacent outdoor open space area at Montbello Open**  
9 **Space Park located at 12680 East Albrook Drive.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The Agreement between the City and County of Denver and Environmental  
12 Learning for Kids (ELK) in the words and figures contained and set forth in that form of an Agreement  
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 202263429-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 7, 2022 by Consent

17 MAYOR-COUNCIL DATE: June 14, 2022 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 16, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30 BY: *Anshul Bagga*  
31 \_\_\_\_\_, Assistant City Attorney DATE: Jun 16, 2022