

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1546
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments and appointments to the Mayor’s**
6 **Housing Advisory Committee.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of Bill Pruter and Carl Patton Jr. to the
10 Mayor’s Housing Advisory Committee, for terms effective immediately and expiring 12-31-20; and
11 the mayoral appointments of Jennie Rodgers and Nell Washington to the Mayor’s Housing
12 Advisory Committee, for terms effective immediately and expiring 12-31-19 and 12-31-20,
13 respectively, or until successors are duly appointed, be and hereby are approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, January 1, 2019

15 MAYOR-COUNCIL DATE: January 8, 2019

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: January 9, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Kristin M. Bronson, City Attorney for the City and County of Denver

27 BY: _____, Assistant City Attorney

DATE: _____