

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0853  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Duininck, Inc. for on-call golf course restoration, repair, and improvement**  
7 **services for Denver Golf citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Agreement between the City and County of Denver and Duininck, Inc., in the  
10 words and figures contained and set forth in that form of an Agreement available in the office and on  
11 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
12 of the City and County of Denver, under City Clerk’s Filing No. 201952524-00, is hereby approved.

13 COMMITTEE APPROVAL DATE: September 1, 2020 by Consent

14 MAYOR-COUNCIL DATE: September 8, 2020 by Consent

15 PASSED BY THE COUNCIL: \_\_\_\_\_

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: September 10, 2020

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
24 of the Charter.

25  
26 Kristin M. Bronson, Denver City Attorney

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28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_