

BY AUTHORITY

RESOLUTION NO. CR22-1363
SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Environmental Protection Agency concerning the “Brownfields Assessment Grant FY-22” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 66.818, between the City and County of Denver and the United States of America Environmental Protection Agency, for the “Brownfields Assessment Grant FY-22” program, which is identified as Grant Number BF-95821602-0, a copy of which is duly filed with the City Clerk, Filing No. 202265007, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

| <u>ACCOUNTING NUMBER</u> | <u>APPROPRIATION ACCOUNT</u> | <u>AMOUNT</u> |
|---------------------------------|-------------------------------------|----------------------|
| 14001-6500000 | Brownfields Assessment Grant FY-22 | \$500,000 |


Expenditures of said funds are authorized from July 1, 2022, to June 30, 2025.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: November 2, 2022, by Consent

5 MAYOR-COUNCIL DATE: November 8, 2022

6 PASSED BY THE COUNCIL: _____ November 14, 2022 _____,

7  _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 10, 2022

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16
17 Kerry Tipper, Interim Denver City Attorney

18 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Nov 10, 2022 _____,
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