

### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

Glen D. Blackburn, P.E., Director, Right-of-Way Services FROM:

DATE: November 7, 2024

**ROW #:** 2024-DEDICATION-0000220 SCHEDULE #: Adjacent to 0219104013000,

0219104014000, 0219104015000, 0219104016000, 0219104017000, and

0219104018000

This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, TITLE:

bounded by West 47th Avenue, North Stuart Street, West 48th South Drive, and North Raleigh

Street.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Alley. The land is described as follows:

### INSERT PARCEL DESCRIPTION ROW (2024-DEDICATION-0000220-001) HERE.

A map of the area to be dedicated is attached.

GB/PR/BVS

Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson Amanda P. Sandoval District 1

Council Aide, Gina Volpe

Council Aide, Melissa Horn

Council Aide, Alessandra Dominguez

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Alaina McWhorter

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Kwali Farbes

Department of Law, Ivone Avila-Ponce

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Paul Rogalla

DOTI Ordinance

Project file folder 2024-DEDICATION-0000220

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215

www.denvergov.org/doti Phone: 720-913-1311

### ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or 🖂	Date of Request: November 7, 2024 Resolution Request
Please mark one: The request directly impacts developments, pand impact within .5 miles of the South Platte River from Den	
☐ Yes	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agre	ement (IGA)  Rezoning/Text Amendment
□ Dedication/Vacation    □ Appropriation/Supplement	ental DRMC Change
☐ Other:	
Street, West 48th South Drive, and North Raleigh Street.  3. Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey	-Way as Public Alley, bounded by West 47th Avenue, North Stuart
4. Contact Person:  Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert) Name: Beverly J. Van Slyke	Name: Alaina McWhorter
Email: Beverly.VanSlyke@Denvergov.org	Email: Alaina.McWhorter@denvergov.org
<ul> <li>5. General description or background of proposed request. A Surveyor is requesting a remnant clean up for a partial alley p</li> <li>6. City Attorney assigned to this request (if applicable):</li> <li>7. City Council District: Amanda P. Sandoval, District #1</li> </ul>	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**
Key Cont	tract Terms
To be completed by M	ayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Cont	ractor Name (including any dba's	s):		
Contract cont	trol number (legacy and new):			
<b>Location:</b>				
Is this a new o	contract?  Yes  No Is the	nis an Amendment?   Yes No	If yes, how many?	
Contract Terr	m/Duration (for amended contra	cts, include <u>existing</u> term dates and <u>ar</u>	mended dates):	
Contract Am	ount (indicate existing amount, a	mended amount and new contract tot	al):	
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of worl	k:			
Was this contractor selected by competitive process?  If not, why not?				
Has this contractor provided these services to the City before?   Yes   No				
Source of funds:				
Is this contract subject to:   W/MBE DBE SBE XO101 ACDBE N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the subcontractors to this contract?				
	To be	completed by Mayor's Legislative Tear	<i>n</i> :	
Resolution/Bil	ll Number:	Date En	tered:	



#### **EXECUTIVE SUMMARY**

Project Title: 2024-DEDICATION-0000220

**Description of Proposed Project:** Surveyor is requesting a remnant clean up for a partial alley parcel dedication as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

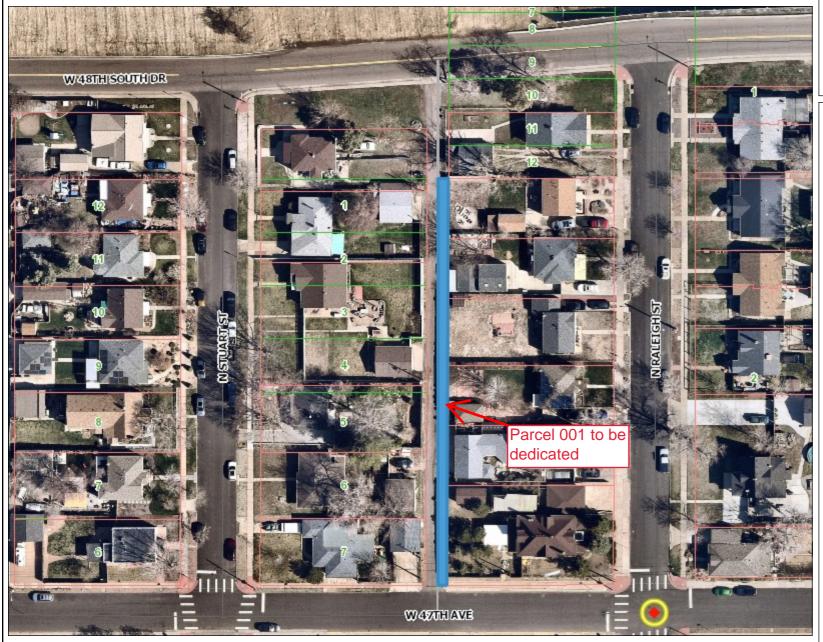
Will an easement be placed over a vacated area, and if so explain: N/A

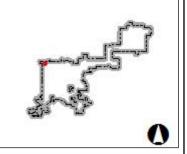
Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley.



## City and County of Denver





Legend

Streets

Alleys

County Boundary

Parcels

Lots/Blocks

145 0 72.5 145 Feet

1: 1,128

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

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Map Generated 11/6/2024

THIS IS NOT A LEGAL DOCUMENT.

### PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000220-001:

### LAND DESCRIPTION – ALLEY

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 25, 1929 AT BOOK 4299, PAGE 26 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF WEST 47<sup>TH</sup>. AVENUE, DISTANT 125 FEET WEST OF THE WEST LINE OF RALEIGH STREET; THENCE WEST ON SAID NORTH LINE 8 FEET TO THE EAST LINE OF KUNS ADDITION; THENCE NORTH ON SAID EAST LINE 305 FEET; THENCE EAST 8 FEET TO A POINT 125 FEET WEST OF THE WEST LINE OF RALEIGH STREET; THENCE SOUTH 305 FEET TO THE POINT OF BEGINNING.

BOOK 4299 PAGE 26

NO.264118- RECORDED 2.40 P.M.
JUNE 25,1929. WHERLER S. PECK.

NO. 36. WARRANTY DEED. Short Form. - The Bradford-Robinson Ptc Co., Mfrs Robinson's Legal Blanks, Denver.

This Beed, Made this Twenty Fourth day of June in the year of our Lord

one thousand nine hundred and Twenty nine between ALTA . THURSTON and LYDIA C. OAKES

of the City and County of Denver

and State of Colorado, of the first part, and

City and County of Denver, a Municipal Corporation

of the

County of

and State of Colorado, of the second part.

That part of the NW of NW of NE of Sec. 19, T. 3 South, Range 68 West, described as follows, to-wit:

Commencing at a point on the north line of W. 47th evenue, distant 125 feet west of the west line of Raleigh Street; thence west on said north line 8 feet to the east line of Kuns Addition; thence north on said east line 305 feet; thence east 8 feet to a point 125 feet west of the west line of Raleigh Street; thence south 305 feet to the point of beginning. Said strip of ground is hereby dedicated to the public as and for a public alley

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, of the second part, its , heirs and assigns forever. And the said parties unto the said part y heirs, executors, and administrators, do cover themselv es their of the first part, for of the second part. its nant, grant, bargain and agree to and with the said party assigns, that at the time of the ensealing and delivery of these presents, they are - well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever,

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF. The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of Alta M. Thurston (SEAL)

which the state of the state of

# STATE OF COLORADO,

CITY & COUNTY OF DENVER

**SS.** 

I, Wm.Alfred Thornburgh

a Notary Public in and for

County, in the State aforesaid, do hereby certify that ALTA W. THURSTON said City and and LYDIA C. OAKES

personally known to me to be the

subscribed to the foregoing Deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and

seal, this

24th day of June

, A. D. 19

My commission expires

December-19th,

TREDS THAT

Description O.K.

CITY AND COUNTY OF DENVER ALD TO THERSTON AND WYRKANTY Sand of Glass To

STATE GOLDITY OF DENTER STATE OF COLORADO,

I hereby certify that this instrument was

Wed for record in my office this