

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0988
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety & Well-Being

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and the Salvation Army to coordinate mentoring services**
7 **and financial support for homeless families and seniors.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
11 Denver and the Salvation Army, in the words and figures contained and set forth in that form of
12 Third Amendatory Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under
14 City Clerk’s Filing No. 201313075-03 is hereby approved.

15 COMMITTEE APPROVAL DATE: December 31, 2015 (Consent)

16 MAYOR-COUNCIL DATE: January 5, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Debra Knapp, Assistant City Attorney DATE: January 21, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney

DATE: _____, 2016

29