

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0287
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**
7 **City and County of Denver and West Metro Fire Protection District for emergency**
8 **medical services for events at Red Rocks amphitheater.**

9
10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and West Metro Fire Protection District, in the words and figures contained and set forth in that form
13 of Amendatory Agreement available in the office and on the web page of City Council, and filed in
14 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk's Filing No. 201733988-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: March 27, 2019 by Consent

17 MAYOR-COUNCIL DATE: April 2, 2019

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

25 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: April 18, 2019

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30
31 Kristin M. Bronson, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____