

1 BY AUTHORITY

2 RESOLUTION NO. CR15-0552

3 COMMITTEE OF REFERENCE

4 SERIES OF 2015

Safety & Well-being

5  
6 A RESOLUTION

7 **authorizing and approving the expenditure and payment from the appropriation**  
8 **account designated "liability claims," the sum of Twelve Thousand Five**  
9 **Hundred Dollars (\$12,500.00), payable to Steven C. Mast and Christopher P.**  
10 **Kenney, P.C., in full payment and satisfaction of all claims in Claim No.**  
11 **2014.0511.**  
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and  
15 authorizes the expenditure and payment from the 2015 appropriation account designated as  
16 "Liability Claims" (Accounting Number 11827-4511001), the sum of Twelve Thousand Five  
17 Hundred Dollars (\$12,500.00), payable to Steven C. Mast and Christopher P. Kenney, P.C., in full  
18 payment and satisfaction of all claims in Claim No. 2014.0511.

19 Payment to be made upon the execution and delivery of such release or releases as is or  
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
22 and record such entries and to do such other things as may be necessary to accomplish the  
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: July 28, 2015

25 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Wendy Shea, Assistant City Attorney; July 28, 2015

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City  
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The  
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

34 D. Scott Martinez, City Attorney

35 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015