

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 3:00pm on **Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: December 8, 2014**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointments of Laura Aldrete, William Bianco, Jerrold Glick and Michael West to the Denver Union Station Project Authority Board of Directors for a term effective January 1, 2015 and expiring December 31, 2016 OR until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. Contract Control Number:
- b. Duration: Terms effective January 1, 2015 and expiring December 31, 2016
- c. Location:
- d. Affected Council District:
- e. Benefits:
- f. Costs:

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 12-08-2014

**Prefix:** MS. **Last Name:** ALDRETE **First Name:** LAURA **Middle Name:** ELENA  
**Applicant/Appointee Record Id:** 853 **Date Last Modified:** June-24-2009 10:57:53 AM MDT **App Deleted Flag:**  
**Occupation:** SENIOR SUPERVISING PLANNER  
**Employer:** THE PLACEMAKING GROUP OF PB, PARSONS BRICKERHOFF  
**Work Email:** ALDRETE@PBWORLD.COM  
**Work Address:**  
**Work City:** **Work State:** **Work Zip:** **Work Zip Ext:**  
**Work Phone:** 303-390-5912 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:** 303-250-1268  
**Home Email:** LEALDRETE@BWN.NET  
**Home Address:** 4703 W. MONCRIEFF PL  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80212 **Home Zip Ext:**  
**Home Phone:** (303)477-4062 **Home Cell Phone:** (720)371-8794  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED  
**City Council District:** 1 **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** MASTER DEGREE **Year Completed:** 1996  
**Experience:** PUBLIC SAFETY **Interest:** PUBLIC SAFETY **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** YES **Date Submitted:** May-06-2005 09:02:38 AM MDT

### Boards Applying For:

DENVER EARLY CHILDHOOD COUNCIL  
EARLY CHILDHOOD EDUCATION COMMISSION MAYORS  
ST. ANTHONY S CENTRAL HOSPITAL COMMUNITY ADVISORY TASKFORCE

### References

**Reference 1:** **First Name:** BRIAN **Last Name:** WEBER **Phone:** 303-393-7700  
**Reference 2:** **First Name:** TRACY **Last Name:** HUGGINS **Phone:** 303-534-3872  
**Reference 3:** **First Name:** ROSEMARY **Last Name:** HON RODRIGUEZ **Phone:** 303-808-9647

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4599 **BoardName:** DENVER UNION STATION PROJECT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 01-14-2013 **End Date:** NONE **Tech Date:** 12-31-2014  
**Resolution:** 0980 2013 **Addendum:** REAPPT

**Relation Id:** 2703 **BoardName:** HOUSING PLAN TASK FORCE **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 02-02-2006 **End Date:** NONE **Tech Date:** NONE  
**Resolution:** **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 12-08-2014

Prefix: UNDECLARED Last Name: BIANCO First Name: WILLIAM Middle Name:

Applicant/Appointee Record Id: 3443 Date Last Modified: August-19-2011 10:59:54 AM MDT App Deleted Flag:

Occupation: LAWYER

Employer: DAVIS GRAHAM & STUBBS LLP

Work Email: BILL.BIANCO@DGSLAW.COM

Work Address: 1550 17TH STREET #500

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext:

Work Phone: 303-892-7396 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 5701 MONTVIEW BOULEVARD

Home City: DENVER Home State: CO Home Zip: 80207 Home Zip Ext:

Home Phone: 303-399-4960 Home Cell Phone: 303-246-4570

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: August-19-2011 10:59:54 AM MDT

### Boards Applying For:

No boards listed.

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4598 BoardName: DENVER UNION STATION PROJECT AUTHORITY BOARD OF DIRECTORS Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 01-14-2013 End Date: NONE Tech Date: 12-31-2014

Resolution: 0980 2013 Addendum: REAPPT

## Boards and Commissions - Applicant Information

Printed Date: 12-08-2014

**Prefix:** MR. **Last Name:** GLICK **First Name:** JERROLD **Middle Name:**

**Applicant/Appointee Record Id:** 2092 **Date Last Modified:** August-24-2006 03:20:02 AM MDT **App Deleted Flag:**

**Occupation:**

**Employer:** LOWER DOWNTOWN NEIGHBORHOOD ASSOCIATION

**Work Email:** JLGLICK@CGLLC.NET

**Work Address:** 1720 WYNKOOP STREET., # 209

**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

**Work Phone:** 303-623-1221 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** JLGLICK@CGLLC.NET

**Home Address:** 1720 WYNKOOP STE 209

**Home City:** DENVER **Home State:** CO **Home Zip:** 80202 **Home Zip Ext:**

**Home Phone:** 303-623-1221 **Home Cell Phone:**

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

**City Council District:** 9 **City Council Other:**

**Registered Voter:** UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** UNDECLARED **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** November-03-2005 11:56:18 AM MST

### Boards Applying For:

DOWNTOWN AREA PLAN STEERING COMMITTEE

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

**Skills, Activities, Memberships, Resume/Cover Letter:**

### Board Assignment Information:

**Relation Id:** 4596 **BoardName:** DENVER UNION STATION PROJECT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 01-14-2013 **End Date:** NONE **Tech Date:** 12-31-2014

**Resolution:** 0980 2013 **Addendum:** REAPPT-REAPPT

**Relation Id:** 2432 **BoardName:** DOWNTOWN AREA PLAN STEERING COMMITTEE **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-01-2005 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

## Boards and Commissions - Applicant Information

Printed Date: 12-08-2014

**Prefix:** MR. **Last Name:** WEST **First Name:** MICHAEL **Middle Name:**  
**Applicant/Appointee Record Id:** 2654 **Date Last Modified:** September-30-2008 02:54:04 AM MDT **App Deleted Flag:**  
**Occupation:** ACCOUNTANT OWNER  
**Employer:** MICHAEL D. WEST, CPA  
**Work Email:** WETMD@QWEST.NET  
**Work Address:** 1488 WAZEE ST. UNIT 3A  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**  
**Work Phone:** 303-436-1366 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:** WESTMD@QWEST.NET  
**Home Address:** 1488 WAZEE ST. UNIT 3A  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80202 **Home Zip Ext:**  
**Home Phone:** 303-436-1366 **Home Cell Phone:**  
**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED  
**City Council District:** 9 **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** MBA **Year Completed:** 1981  
**Experience:** NEIGHBORHOOD SERVICES **Interest:** NEIGHBORHOOD SERVICES **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** NO **Date Submitted:** October-17-2006 04:30:40 AM MDT

### Boards Applying For:

LOWER DOWNTOWN DESIGN REVIEW BOARD

### References

**Reference 1:** **First Name:** HAL **Last Name:** LOGAN **Phone:** 303-571-1909  
**Reference 2:** **First Name:** HARRY **Last Name:** UTTER **Phone:** 303-446-0040  
**Reference 3:** **First Name:** MARK **Last Name:** HOSKIN **Phone:** 303-298-0755

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4597 **BoardName:** DENVER UNION STATION PROJECT AUTHORITY BOARD OF DIRECTORS **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 01-14-2013 **End Date:** NONE **Tech Date:** 12-31-2014  
**Resolution:** 0980 2013 **Addendum:** REAPPT-REAPPT

**Relation Id:** 4002 **BoardName:** LOWER DOWNTOWN DESIGN REVIEW BOARD **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 05-02-2008 **End Date:** 05-01-2014 **Tech Date:** 05-01-2014  
**Resolution:** **Addendum:** REAPPT.--DISTRICT RESIDENT

**Relation Id:** 3354 **BoardName:** LOWER DOWNTOWN DESIGN REVIEW BOARD **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 01-24-2007 **End Date:** 05-01-2008 **Tech Date:** 05-01-2008