

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0132  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and Colburn LLC for renovation and development of an affordable housing**  
7 **project located at 980 Grant Street, Denver, Colorado.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and  
11 Colburn LLC, in the words and figures contained and set forth in that form of Agreement available in  
12 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201842018-00, is  
14 hereby approved.

15 COMMITTEE APPROVAL DATE: March 27, 2019

16 MAYOR-COUNCIL DATE: April 2, 2019

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: April 11, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: Kristin M. Bronson, Assistant City Attorney DATE: Apr 10, 2019