

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1660  
3  
4 SERIES OF 2022

COMMITTEE OF REFERENCE  
  
Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Eighty-Five**  
8 **Thousand Dollars (\$85,000.00) made payable to Law Offices of Robert A.**  
9 **Stutman, P.C. as attorneys for GuideOne National Insurance Company in full**  
10 **payment and satisfaction of all claims related to the civil action captioned**  
11 ***GuideOne National Insurance Company, as subrogee of Curtis Capital Group,***  
12 ***LLC v. City and County of Denver,* which was filed in the Denver County**  
13 **District Court, State of Colorado, Case No. 2021CV32664.**

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15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**  
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17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
18 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”  
19 (Accounting Number 11827 4511001), the sum of eighty-five thousand dollars (\$85,000.00) made  
20 payable to Law Offices of Robert A. Stutman, P.C. as attorneys for GuideOne National Insurance  
21 Company in full payment and satisfaction of all claims related to the civil action captioned *GuideOne*  
22 *National Insurance Company, as subrogee of Curtis Capital Group, LLC v. City and County of*  
23 *Denver,* which was filed in the Denver County District Court, State of Colorado, Case No.  
24 2021CV32664.

25 Payment is to be made upon the execution and delivery of such release or releases as is or  
26 are satisfactory to the attorney for the City and County of Denver.


27 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
28 **and record such entries and to do such other things as may be necessary to accomplish**  
29 **the purposes of this resolution.**

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: December 13, 2022

3 PASSED BY THE COUNCIL: December 19, 2022

4  - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Hollie R. Birkholz, Assistant City Attorney DATE: December 13, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: Dec 15, 2022