1	BY AUTHORI	<u>TY</u>
2	RESOLUTION NO. CR23-1355	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and Harris Kocher Engineering Group, Inc. to continue to provide utility engineering professional services, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
0	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
1	and Harris Kocher Engineering Group, Inc., in the words and figures contained and set forth in that	
2	form of Amendatory Agreement available in the office and on the web page of City Council, and to	
3	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
4	under City Clerk's Filing No. 202369345, is hereby approved.	
5	COMMITTEE APPROVAL DATE: October 10, 2023 by Consent	
6	MAYOR-COUNCIL DATE: October 17, 2023	
7	PASSED BY THE COUNCIL: October 23, 2023	
8		PRESIDENT
19 20 21		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Jacob G. Crawford, Assistant City Att	orney DATE: October 19, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.	
28	Kerry Tipper, Denver City Attorney	
<u>29</u> 30	RNARIN. PARRA.	ney DATE: Oct 19, 2023