

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0815  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by West Colfax Avenue, North Newton Street,**  
7 **West Conejos Place and North Meade Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000235-001:**

19 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded  
20 on the 22nd day of February 2019, at Reception No. 2019021100 in the City and County of Denver  
21 Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:  
22

23 A PORTION OF LOTS 9 AND 10, BLOCK 11, PIERSON'S ADDITION TO DENVER, LOCATED IN  
24 THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF  
25 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
26 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
27

28 CONSIDERING THE NORTHERLY LINE OF SAID LOT 9, PIERSON'S ADDITION TO DENVER,  
29 TO BEAR NORTH 89°45'24" EAST, A DISTANCE OF 125.04 FEET BETWEEN FOUND 1 1/2"  
30 ALUMINUM CAPS ON #5 REBAR STAMPED "FLATIRONS SURV 16406" AT THE  
31 NORTHWESTERLY AND NORTHEASTERLY CORNERS, WITH ALL BEARINGS CONTAINED  
32 HEREIN RELATIVE THERETO.  
33

34 BEGINNING AT SAID NORTHEASTERLY CORNER; THENCE ALONG THE EASTERLY LINE  
35 OF SAID LOTS 9 AND 10, SOUTH 00°17'57" EAST, A DISTANCE OF 50.00 FEET TO THE  
36 SOUTHEASTERLY CORNER OF SAID LOT 10, PIERSON'S ADDITION TO DENVER;  
37 THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 10, SOUTH 89°42'03" WEST, A  
38 DISTANCE OF 1.00 FOOT;

1 THENCE ALONG A LINE BEING PARALLEL WITH AND 1.00 FOOT WESTERLY FROM SAID  
2 EASTERLY LINE OF LOTS 9 AND 10, NORTH 00°17'57" WEST, A DISTANCE OF 50.00 FEET  
3 TO A POINT ON THE NORTHERLY LINE OF SAID LOT 9;  
4 THENCE ALONG SAID NORTHERLY LINE, NORTH 89°42'03" EAST, A DISTANCE OF 1.00  
5 FOOT TO THE POINT OF BEGINNING;

6  
7 SAID PARCEL CONTAINING 50.00 SQ.FT., MORE OR LESS

8 be and the same is hereby approved and said real property is hereby laid out and established and  
9 declared laid out, opened and established as a public alley.

10 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
11 alley.

12 COMMITTEE APPROVAL DATE: August 20, 2019 by Consent

13 MAYOR-COUNCIL DATE: August 27, 2019

14 PASSED BY THE COUNCIL: \_\_\_\_\_

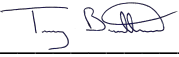
15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 29, 2019

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24  
25 Kristin M. Bronson, Denver City Attorney

26 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Aug 29, 2019  
27