1	BY AUTHORITY	
2	RESOLUTION NO. CR25-0231	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide rapid rehousing services to households experiencing homelessness, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Contract between the City and County of Denver and The Salvation	
11	Army, in the words and figures contained and set forth in that form of Contract available in the office	
12	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-	
13	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202477478, is hereby	
14	approved.	
15	COMMITTEE APPROVAL DATE: February 26, 2025 by Consent	
16	MAYOR-COUNCIL DATE: March 4, 2025	
17	PASSED BY THE COUNCIL:	
18		
19 20 21	ATTEST:	
22	PREPARED BY: Troy C. Bratton, Assistant City Atto	rney DATE: March 20, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Katie J. McLoughlin, Interim City Attorney	
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29 30	BY:, Assistant City At	torney DATE: <u>Mar 19, 2025</u>