| 1 | <u>BY AUTHORITY</u> | | |
|------------------|---|--|--|
| 2 | RESOLUTION NO. CR25-0530 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2025 | Land Use, Transportation & Infrastructure | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Laying out, opening and establishing as part of the City street system parcels of land as: 1) South Grape Street, located near the intersection of South Grape Street and East Florida Avenue; and 2) South Glencoe Street, located at the intersection of South Glencoe Street and South Flamingo Way. | | |
| 9 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | | |
| 10 | the City and County of Denver has found and determined that the public use, convenience and | | |
| 11 | necessity require the laying out, opening and establishing as public streets designated as part of the | | |
| 12 | system of thoroughfares of the municipality those portions of real property hereinafter more | | |
| 13 | particularly described, and, subject to approval by resolution has laid out, opened and established | | |
| 14 | the same as public streets; | | |
| 15 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 16 | Section 1. That the action of the Execut | ive Director of the Department of Transportation | |
| 17 | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o | | |
| 18 | the municipality the following described portion of real property situate, lying and being in the City | | |
| 19 | and County of Denver, State of Colorado, to wit: | | |
| 20 | PARCEL DESCRIPTION 2024-DEDICATION-0000140-001: | | |
| 21 | LAND DESCRIPTION – STREET PARCEL #1: | | |
| 22 | A PARCEL OF LAND CONVEYED BY SPECIAL \ | WARRANTY DEED TO THE CITY AND COUNTY | |
| 23 | OF DENVER, RECORDED ON THE 26TH DAY | OF MARCH, 2025, AT RECEPTION NUMBER | |
| 24 | 2025025958 IN THE CITY AND COUNTY OF I | DENVER CLERK AND RECORDER'S OFFICE, | |
| 25 | STATE OF COLORADO, DESCRIBED AS FOLLO | DWS: | |
| 26 | | | |
| 27 | A PARCEL OF LAND SITUATED IN THE SOUTH | IEAST QUARTER OF SECTION 19, TOWNSHIP | |
| 28 | 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF | | |
| 29 30 | DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: | | |
| 31 | COMMENCING AT THE INTERSECTION OF | THE SOUTH RIGHT-OF-WAY LINE OF FAST | |
| 32 | FLORIDA AVENUE AND THE WEST RIGHT- | | |

- 1 THENCE SOUTH 00°11'16" EAST, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF
- 2 297.06 FEET TO THE POINT OF BEGINNING;

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- 4 THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 00°11'16" EAST, A
- 5 DISTANCE OF 125.09 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND
- 6 DESCRIBED IN THE DOCUMENT RECORDED AT RECEPTION No. 2010090160 OF THE CITY
- 7 AND COUNTY OF DENVER RECORDS:
- 8 THENCE SOUTH 89°58'59" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE
- 9 OF 2.00 FEET;
- 10 THENCE NORTH 00°11'16" WEST, PARALLEL WITH AND 2.00 FEET WEST OF SAID WEST
- 11 RIGHT-OF-WAY LINE, A DISTANCE OF 125.09 FEET;
- 12 THENCE NORTH 89°54'42" EAST A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

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14 PARCEL 1 CONTAINS 250 SQUARE FEET, MORE OR LESS.

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- 16 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF
- 17 SOUTH GRAPE STREET BETWEEN EAST FLORIDA AVENUE AND EAST IOWA AVENUE AS
- 18 BEARING SOUTH 00°11'16" EAST (VRS OBSERVATIONS) AND MONUMENTED AT BOTH THE
- 19 NORTH AND SOUTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, STAMPED: PLS 15321
- 20 be and the same is hereby approved and said real property is hereby laid out and established and
- 21 declared laid out, opened and established as South Grape Street.

Section 2. That the real property described in Section 1 hereof shall henceforth be known

23 as South Grape Street.

Section 3. That the action of the Executive Director of the Department of Transportation

and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

the municipality the following described portion of real property situate, lying and being in the City

and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2024-DEDICATION-0000140-002:

- 29 <u>LAND DESCRIPTION STREET PARCEL #2:</u>
- 30 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
- 31 OF DENVER, RECORDED ON THE 26TH DAY OF MARCH, 2025, AT RECEPTION NUMBER
- 32 2025025958 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
- 33 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1

2 A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP

3 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF

4 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

5

- 6 COMMENCING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF EAST
- 7 FLORIDA AVENUE AND THE WEST RIGHT-OF-WAY LINE OF SOUTH GRAPE STREET:
- 8 THENCE SOUTH 00°11'16" EAST, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF
- 9 297.06 FEET: THENCE SOUTH 89°54'42" WEST A DISTANCE OF 268.07 FEET TO A POINT 2.00
- 10 FEET EAST OF THE EAST RIGHT-OF-WAY LINE OF SOUTH GLENCOE STREET AND THE
- 11 POINT OF BEGINNING;

12

- 13 THENCE SOUTH 00°18'37" EAST, PARALLEL WITH AND 2.00 FEET EAST OF SAID EAST
- 14 RIGHT-OF-WAY LINE, A DISTANCE OF 50.00 FEET TO THE NORTH LINE OF A PARCEL OF
- 15 LAND AS DESCRIBED IN THE DOCUMENT RECORDED AT RECEPTION No. 2014151896 OF
- 16 THE CITY AND COUNTY OF DENVER RECORDS;
- 17 THENCE SOUTH 89°54'42" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 2.00 FEET TO
- 18 SAID EAST RIGHT-OF-WAY LINE;
- 19 THENCE NORTH 00°18'37" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF
- 20 50.00 FEET:
- 21 THENCE NORTH 89°54'42" EAST A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

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23 PARCEL 2 CONTAINS 100 SQUARE FEET, MORE OR LESS.

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- 25 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF
- 26 SOUTH GRAPE STREET BETWEEN EAST FLORIDA AVENUE AND EAST IOWA AVENUE AS
- 27 BEARING SOUTH 00°11'16" EAST (VRS OBSERVATIONS) AND MONUMENTED AT BOTH THE
- 28 NORTH AND SOUTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, STAMPED: PLS 15321
- be and the same is hereby approved and said real property is hereby laid out and established and
- 30 declared laid out, opened and established as South Glencoe Street.
- 31 **Section 4**. That the real property described in Section 3 hereof shall henceforth be known
- 32 as South Glencoe Street.

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| 1 | COMMITTEE APPROVAL DATE: April 22, 2025 by Consent | | | |
|---------------------------|---|------------------------------|---|--|
| 2 | MAYOR-COUNCIL DATE: Ap | oril 29, 2025 | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRESIDE | ENT | |
| 5 6 7 | ATTEST: | EX-OFFI | AND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER | |
| 8 | PREPARED BY: Martin A. Pla | ate, Assistant City Attorney | DATE: May 1, 2025 | |
| 9 10 11 12 13 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 14 | Katie J. McLoughlin, Interim City Attorney | | | |
| 15 16 | BY: Anshul Bagga | , Assistant City Attorney | DATE: <u>04/30/2025</u> | |