

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0345  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4  
5 **A RESOLUTION**

6 **Approving a proposed amendment to purchase order with Michael’s of Denver**  
7 **Catering Inc., to add funds for the purchase of meals for guests at the City’s**  
8 **migrant shelters, citywide.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed amendment to purchase order (PO-00132255) between the City  
12 and County of Denver and Michael’s of Denver Catering Inc., in the words and figures contained and  
13 set forth in that form of purchase order available in the office and on the web page of City Council,  
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, under City Clerk’s Filing No. 20240034 is hereby approved.

16 COMMITTEE APPROVAL DATE: March 20, 2024 by Consent

17 MAYOR-COUNCIL DATE: March 26, 2024 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: March 28, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_