



***Committee Members: Flynn, Chair; Clark, Vice-Chair; Black;  
Susman; Kneich; López***

***Committee Staff: Shelley Smith***

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**Tuesday, July 17, 2018, 1:30 PM  
City & County Building, Room 391**

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**Attendance**

**Presentations**

[18-0787](#) Briefing: Democracy for the People Initiative

**Action Items**

[18-0661](#) A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the general election of November 6, 2018, a proposed amendment to the Charter of the City and County of Denver concerning the right to initiative and referendum.

Changes the requirements for the number of signatures needed to refer or initiate a ballot question from five (5) per cent of the total vote for the office of Mayor in the last election at which a Mayor was elected to two (2) percent of the total number of active registered electors as of January 1 each odd-numbered year.

- a. Presentation
- b. Public comment.
- c. Action

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**Finance & Governance Committee**  
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[18-0747](#) A bill for an ordinance codifying a local home rule option governing certain campaign finance complaints previously governed by state law and simplifying the campaign finance complaint process.

**Consent Items**

[18-0757](#) Adds \$4 million to a master purchase order with Brannan Sand and Gravel, LLC for a new total of \$5 million for finished asphalt to support citywide street paving operations (SC-00002343).

[18-0758](#) Adds \$225,000 to a master purchase order with East Jordan, Inc. for a new total of \$700,000 for manhole covers, cast iron curb inlets, and other materials to support citywide sewer maintenance (SC-00002255).

[18-0759](#) Approves a \$15 million master purchase order with Trans-West, Inc. through 7-31-21 for class 6, 7, and 8 tractor trailers and related parts to support Fleet Management operations (SC-00003076).

[18-0763](#) Sets a public hearing on 9-10-18 before City Council on the 2000 Holly Metropolitan District in Council District 6.

[18-0764](#) Sets a public hearing before City Council on 9-10-18 on the 4201 Arkansas Metropolitan District No. 1 and the 4201 Arkansas Metropolitan District No. 2 in Council District 6.

[18-0773](#) Changes the title of Senior Director of Airport Infrastructure Management to Senior Director of Aviation.

[18-0774](#) Sets a public hearing before City Council on 8-27-18 on the West Lot Metropolitan District No. 1 and West Lot Metropolitan District No. 2 in Council District 9.