

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB 24-0083  
COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Agreement between the City and County of Denver and Denver Health and Hospital Authority, to provide the expansion of Medication Assisted Treatment (MAT) services in Denver County Jail and Downtown Detention Center, in Council Districts 8 and 10.**


**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and Denver Health and Hospital Authority, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202371581, is hereby approved.

COMMITTEE APPROVAL DATE: January 31, 2024 by Consent

MAYOR-COUNCIL DATE: February 6, 2024

PASSED BY THE COUNCIL: February 20, 2024

 \_\_\_\_\_ - PRESIDENT

APPROVED: Michael C. Johnston (Feb 21, 2024 12:19 MST) - MAYOR Feb 21, 2024

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: February 8, 2024

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Feb 8, 2024